

Disposition of Unspent Contributions

Reporting Form for Elected Public Officers (NRS 294A.180)

State of Nevada

BEFORE COMPLETING THIS FORM, PLEASE READ THE REQUIREMENTS ON PAGE TWO

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

Michael L. DOUGLAS DISTRICT COURT JUDGE - Dept XI - Es. L.H. Judicial District Court
Name (print) Office Held District

DATE OF THIS REPORT: ☒ January 15, 2000

☐ 15th day of the second month after leaving office if contributions remain

BEGINNING BALANCE OF UNSPENT CAMPAIGN

CONTRIBUTIONS AS OF JANUARY 15, 1999: \$ 901.36

EXPLANATION OF DISPOSITION

(This report should reflect only any remaining campaign contributions from the previous election cycle.)

| AMOUNT: | DISPOSITION: |
|---------------------------------------|--|
| \$ 50 ⁰⁰ / ₁₀₀ | 11/5/99 Martin Luther King Committee - Payable Fee (Contributions) |
| \$ 200 ⁰⁰ / ₁₀₀ | 11/5/99 Martin Luther King Committee District 2 (Contributions) |
| \$ 10 ⁰⁰ / ₁₀₀ | 11/99 Bank Service Charge |
| \$ 10 ⁰⁰ / ₁₀₀ | 2/99 Bank Service charge |
| \$ 10 ⁰⁰ / ₁₀₀ | 3/99 Bank Service charge |
| \$ 10 ⁰⁰ / ₁₀₀ | 4/99 Bank Service charge |
| \$ 10 ⁰⁰ / ₁₀₀ | 5/99 Bank Service charge |

REMAINING BALANCE OF UNSPENT CAMPAIGN

CONTRIBUTIONS AS OF DECEMBER 31, 1999: \$ 263.86 (See attached)

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true

this 13th day of January

2000

Signed: Michael L. Douglas

Date 1-13-2000

Judge Michael L. DOUGLAS

Name of Public Officer

200 S. 3rd St. - Dept XI
Street Address LAS VEGAS, NV 89155-0001

Mailing Address if Different

LAS VEGAS NV 89155-0001

City and State Zip Code

702 455-4527

Daytime Telephone Number

Signature of Public Officer

Office Use Only

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

JAN 18 2000

Total number of pages for this report _____

NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

Name (print) Michael L. Dougen - District Judge Office Held District District 8th City District

DATE OF THIS REPORT: ☒ January 15, 2000

☐ 15th day of the second month after leaving office if contributions remain

BEGINNING BALANCE OF UNSPENT CAMPAIGN

CONTRIBUTIONS AS OF JANUARY 15, 1999: \$ 901.36

EXPLANATION OF DISPOSITION

(This report should reflect only any remaining campaign contributions from the previous election cycle.)

| AMOUNT: | DISPOSITION: |
|-----------------------|---|
| \$ 250. ⁰⁰ | 5/99 CLARK CHINA SCHOOL DISTRICT - SPIRIT OF THE ARTS (Contributions) |
| \$ 10. ⁰⁰ | 6/99 Bank Service Charge |
| \$ 10. ⁰⁰ | 7/99 Bank Service Charge |
| \$ 10. ⁰⁰ | 8/99 Bank Service Charge |
| \$ 27. ⁰⁰ | 9/99 Monthly Checking Fee & OTHER CHARGES |
| \$ 100. ⁰⁰ | 10/99 Bank Service Charge |
| \$ 10. ⁰⁰ | 11/99 Bank Service Charge |
| \$ 10. ⁰⁰ | 12/99 Bank Service Charge |

REMAINING BALANCE OF UNSPENT CAMPAIGN

CONTRIBUTIONS AS OF DECEMBER 31, 1999: \$ 263.86

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true

this 13th day of January, 2000

Signed: Michael L. Dougen
Date 1-18-2000

Michael L. Dougen
Signature of Public Officer